

**PROPOSED AMENDMENTS TO
HOUSE BILL 3455**

1 On page 1 of the printed bill, line 2, delete “390.560 and”.

2 Delete lines 4 through 30 and delete pages 2 and 3 and insert:

3 **“SECTION 1.** ORS 390.565 is amended to read:

4 “390.565. (1) The All-Terrain Vehicle Advisory Committee is established.
5 The committee shall consist of [~~14~~] **16** voting members and one nonvoting
6 member appointed by the State Parks and Recreation Commission for a term
7 of four years. Members are eligible for reappointment and vacancies may be
8 filled by the commission. A majority of members constitutes a quorum for
9 the transaction of business.

10 “(2) Of the voting members of the committee:

11 “(a) One shall be a representative of a Class I all-terrain vehicle user
12 organization.

13 “(b) One shall be a representative of a Class II all-terrain vehicle user
14 organization.

15 “(c) One shall be a representative of a Class III all-terrain vehicle user
16 organization.

17 “(d) One shall be a representative of a Class IV all-terrain vehicle user
18 organization.

19 “(e) One shall be an all-terrain vehicle dealer.

20 “(f) One shall be an at-large all-terrain vehicle user.

21 “(g) One shall be a representative of the United States Forest Service who
22 is knowledgeable about all-terrain vehicle recreation areas on federal lands.

1 “(h) One shall be a representative of the Bureau of Land Management
2 who is knowledgeable about all-terrain vehicle recreation areas on federal
3 lands.

4 “(i) One shall be a representative of the Department of Transportation
5 who is knowledgeable about transportation safety.

6 “(j) One shall be a representative of the State Forestry Department who
7 is knowledgeable about all-terrain vehicle recreation areas on state lands.

8 “(k) One shall be a representative of the Department of Human Services
9 who is knowledgeable about public health and safety.

10 “(L) One shall be a representative of a law enforcement agency who is
11 knowledgeable about and active in enforcement of all-terrain vehicle laws.

12 “(m) One shall be a representative of the State Department of Fish and
13 Wildlife who is knowledgeable about all-terrain vehicle activities and the use
14 of all-terrain vehicles in hunting and fishing.

15 “(n) One shall be a person who represents persons with disabilities.

16 “(o) **One shall be a representative of a rural fire protection district.**

17 “(p) **One shall be a representative of emergency medical services
18 providers.**

19 “(3) One representative from the State Parks and Recreation Department
20 shall be a nonvoting member of the committee.

21 “(4) The committee shall:

22 “(a) Review accidents and fatalities resulting from all-terrain vehicle re-
23 creation and make recommendations to the State Parks and Recreation
24 Commission.

25 “(b) Review changes to statutory vehicle classifications as necessary for
26 safety considerations and make recommendations to the commission.

27 “(c) Review safety features of all classes of off-highway vehicles and make
28 recommendations to the commission.

29 “(d) Recommend appropriate safety requirements to protect child opera-
30 tors and riders of off-highway vehicles to the commission.

1 “(5)(a) A subcommittee of the All-Terrain Vehicle Advisory Committee,
2 titled the All-Terrain Vehicle Grant Subcommittee, [*shall be established*
3 *consisting of the following members:*] **is established.**

4 **“(b) The All-Terrain Vehicle Grant Subcommittee shall consist of**
5 **the following members:**

6 “(A) The representative of a Class I all-terrain vehicle user organization.

7 “(B) The representative of a Class II all-terrain vehicle user organization.

8 “(C) The representative of a Class III all-terrain vehicle user organiza-
9 tion.

10 “(D) The representative of a Class IV all-terrain vehicle user organiza-
11 tion.

12 “(E) The at-large all-terrain vehicle user.

13 “(F) The representative of a law enforcement agency.

14 “(G) The representative of persons with disabilities.

15 “[*b*] (c) The All-Terrain Vehicle Grant Subcommittee shall:

16 “(A) Advise the State Parks and Recreation Department on the allocation
17 of moneys in the All-Terrain Vehicle Account established by ORS 390.555;
18 and

19 “(B) Review grant proposals and make recommendations to the commis-
20 sion as to which projects should receive grant funding.

21 “[*c*] (d) Recommendations [*under this subsection*] on grant proposals
22 **under this subsection** must receive an affirmative vote from at least four
23 of the members of the **grant** subcommittee.

24 **“(6) The State Parks and Recreation Department shall establish and**
25 **operate an outreach program to inform law enforcement agencies,**
26 **rural fire protection districts and emergency medical services provid-**
27 **ers about the grant process and the grant opportunities available un-**
28 **der this section and to provide clarification and answer questions**
29 **about the grant application process.**

30 “[*6*] (7) The State Parks and Recreation Department shall provide staff

1 support for the committee and shall provide for expansion of programs for
2 all-terrain vehicle users.”.

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