

MEASURE: HB 2625  
EXHIBIT: \_\_\_\_\_  
HOUSE TRANS & ECON DEVEL  
DATE: 4/10/15 PAGES: 1  
SUBMITTED BY: staff

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**WITNESS REGISTRATION**

Committee Name: House Transportation & Economic Development

Public Hearing on: HB 2625 Date: 4/10/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral