

MEASURE: HB 3044
 EXHIBIT: 7
 2015 HOUSE EDUCATION
 DATE: 4/6/15 PAGES: 1
 SUBMITTED BY: Staff

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WITNESS REGISTRATION

Committee Name: House Committee on Education

Public Hearing on: HB 3044 Date: 4/6/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Dr. DANIEL HUD	BAKER CHARTERS			X	
David Williams	PPS				