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**WITNESS REGISTRATION**

Committee Name: HOUSE ENERGY & ENVIRONMENT

Public Hearing on: HB 3329 Date: 4-7-2015

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

| Name<br><i>PRINT LEGIBLY</i> | Organization or County of<br>Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
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