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**WITNESS REGISTRATION**

Committee Name: Senate Environment and Natural Resources

Public Hearing on: SB 125 Date: 04-08-15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Tom Wolf	Trout Unlimited			X	
Jim Myron	Native Fish Soc.				X
<del>Steve Eldridge</del> Craig Campbell	Umatilla Electric Co-Op	✓	X		
Jonathan Manton	Water Watch			X	
Ted Case	ORECA		X		
Beth Vargas Duncan	OMEU		X		
<del>§</del>					