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WITNESS REGISTRATION

Committee Name: House Human Services & Housing

Public Hearing on: HB 3391 Date: 4/8/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
X Rep. Paul Evans	HD 20				
X Steve Lippold	DOJ		X		
X Rhonda Morgan	SEIU 4503		X		
X Janelle Tefteller	SEIU 4503		X		
X Jerry Waybrant	DHS		X		