

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Education

Public Hearing on: HB 3339 Date: 4/8/15

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Chuck Bennett Jim Green	COSTA/OSBA			X	
Judy Brizendine	Umatilla	X		X	
Kathleen Steadell	Marion			X	
Chris Kuka	Bend	X		X	
Cynda Rickert	East Point	X	X		
Allen Barber	East Point	X	X		
Vickie Chamberlain	TSPC			X	
Phil Donovan	Chickboard				
Joel Fischer	OSBA		✓		
Rep. Mark Johnson	HD 52				
Caosre Hayt	Rep. Johnson				
lea Bates				X	