

# PUBLIC RECORD

## Oregon State Legislature WITNESS REGISTRATION

Committee Name: HOUSE ENERGY + ENVIRONMENT

Public Hearing on: HB 3478 Date: 4-7-2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization <u>or</u> County of Residence  <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<i>Oregon Environmental Council</i>								
<i>Angela Crowley-Koch</i>			X			X	X	
<i>Rep. Carla C. Piluso</i>			X	X			X	
<i>JOSH BALLOCH PERSONAL CARE PRODUCTS</i>			X	X			X	
<i>Torrey Lindbo City of Gresham</i>			X	X			X	
<i>Charlie Plybon Surfrider Foundation</i>			X	X			X	