

**WITNESS REGISTRATION**

Committee Name: HOUSE REVENUE

Public Hearing on: HB 2077 Date: 3-17-2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ J.L. Wilson - Adl			✓		✓			✓
✓ Jody Wisser			✓	✓				✓
Secretary Peter Threlkel of State			✓			✓		✓
OWRE Marcia Kelley			✓	✓				✓
✓ John Mullin								
✓ Steve Robinson								
Jamie Wimmer								