

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: HB 3412 Date: 4/7/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
IAN MADSEN			X			X	X	
HEATH CURTIS			X		X			X
Matt Crall DLCD			X			X		X