

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: HB 2723 Date: 3/31/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mary Anne Nash	OFB			X	
Jon Chandler	FFBA			X	
Ivan Maluski	Friends of Family Farmers		X		
DOUGLAS SCHMIDT	Park Co. Assessor				X
John Phillips DOIR	Marion				X

# PUBLIC RECORD

## Oregon State Legislature

## WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: HB 2723 Date: 4/7/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Mary Anne Nash - OFB								
Polk Co. Assessor DOUGLAS SCHMIDT			X			X	/	
Ivan Maluski Friends of Family Farmers			X	X			X	
John Phillip S						X		
Jan Chundle	OFB/A					X		