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WITNESS REGISTRATION

Committee Name: House Committee on Veterans and Emergency Prep

Public Hearing on: HJM 18 Date: 4/7/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
MIKE SULLIVAN	AWPPW Assoc of Western Pulp & Paper Workers		X		
John B.		X		
Bill S. Klutzing	Carpenters		✓		
William Blake	one paralyzed veteran		✓		