

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Human Services & Housing

Public Hearing on: HB 3148 Date: 4/6

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|-------------------------------------|---------|---------|
| | | | For | Against | Neutral |
| Rep. Mike McLane | HD 55 | | <input checked="" type="checkbox"/> | | |
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