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WITNESS REGISTRATION

Committee Name: House Human Services & Housing

Public Hearing on: HB 2756 Date: 4/6/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<input checked="" type="checkbox"/> Eva Rippetean					
<input checked="" type="checkbox"/> Melissa Unger					
<input checked="" type="checkbox"/> Leslie Sutton					
<input type="checkbox"/> Chas Burnett	ORA				
<input type="checkbox"/> Joanne Faberman	PCL				
<input type="checkbox"/> Marlen Gibson	PCL				