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WITNESS REGISTRATION

Committee Name: HOUSE ENERGY + ENVIRONMENT

Public Hearing on: HB 2041 Date: 4-2-2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
John Morris	CLEAR-sult		✓		
Palma Mason/Bruce Gilles	DEQ				✓