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WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: HB 2434 A Date: 4/2/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Ivo TRUMMER	OBDD		X		
Dr Robert Fowell	Citizen		X		
Joel Fischer	OBA		✓		
Bob S					