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**WITNESS REGISTRATION**

Committee Name: House, Rural Communities, Land Use, + Water

Public Hearing on: HB 3444 Date: 3/31/15

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mary Anne Nash	OTB				
Tom Wolf	Trout Unlimited			✓	
Jarice Dysinger	Multnomah		✓		
Tootie Smith	Clackamas		x		
Phil Lawrence	Shera City			✓	
Jim Myron	Nature Fish Soc			x	

**PUBLIC RECORD**

**Oregon State Legislature**

**WITNESS REGISTRATION**

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: Federal Lands Date: 4/2/15

HJM 13 HB 3444 3240

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
KAY L. BRIDGES	503-671-0218		X	X			✓	
Bob Sowdon			X	X			✓	
Lt. Robert Powell		X						
JACK L. ESP								