

MEASURE: SB 334
 EXHIBIT: 3
 SENATE JUDICIARY
 DATE: 2/5/15 PAGES: 1
 SUBMITTED BY: staff

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WITNESS REGISTRATION

Committee Name: Senate Judiciary
 Public Hearing on: SB 334 Date: 2/5/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
EARL Fisher	Columbia County	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Steve Atchison	Columbia County		<input checked="" type="checkbox"/>		
Sen. Johnson					