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**WITNESS REGISTRATION**

Committee Name: House Committee on Vets and Emergency Prep

Public Hearing on: HB 3386 Date: 9/2/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Sean McCormick	OND				X
Cesar Campbell	Umatilla Electric		X		
Ted Case	Oregon Rural Electric Co-op		X		
Jeff Julum	Marion County		X		