

WITNESS REGISTRATION

MEASURE: SJR 110
 EXHIBIT: 8
 SENATE BUSINESS & TRANSPORTATION
 DATE: 3/30/2015 PAGES: 1
 SUBMITTED BY: staff

Committee Name: SBT

Public Hearing on: SJR 110 Date: 3/30/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
LA Grande, Union County DAVID ARNOLD		X		X				X
Douglas R. Allen Multnomah County			X	X			did by email	
CRAIG CAMPBELL AAA John RAKOWITZ AGC BOB RUSSELL OTA			X		X			X
JIM HOWELL			X	X			X	
Dan McFarling			X	X				X
Floyd Smith			X	X				X
Donald Leap			X	X				
CRAIG HONEYMAN - LOC			X		X			X
JONATHAN OSTAR			X	X				
Jenny Dresler DFB					X			X

Committee Services

Revised 04/04

Michael Morrison
 Ron Buel

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