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WITNESS REGISTRATION

Committee Name: House Ag + Nat. Resources

Public Hearing on: HB 3333 Date: 3/17/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i> *Signed up on 3/17/15	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Blaine Ackley	Washington		✓		
Tom Wolf	Trout Unlimited		✓		
Joe Rohleder	OR Outdoor Council		✓		
Bob Oleson	NW Steelheaders		✓		
Kyle Linker	Rep. Gamber's Office		✓		