

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: Senate Rules

Public Hearing on: SB 6 Date: 3-24-2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
✓ <i>LAIT</i> Commissioner Carla McQuillan	Lane		X		
✓ Levanda Miranda	CROOK	X	X		
✓ Larry Morse	NEB Yamhill		X		
✓ Chris Morse	NEB Yamhill		X		
✓ Randy Hawth	Multnomah			X	
✓ Pat Wallace	Multnomah			X	
✓ James Edwards	COOS			X	
Joshua Bowen				X	