

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Ag. & Nat. Resources
 Public Hearing on: HB 2984 + HB 2985 Date: 3/31/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Rick Gruen - County staff | Clackamas County | | X | | |
| Tracy Rutton | LDL | | | X | |
| David Barmen | Fiddlehead LLC | | X | | |
| Lee Jimerson | Collins/Western Hardwood Assoc. | | X | | |
| Rep. Parrish | House Dist. 37 | | X | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |