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WITNESS REGISTRATION

Committee Name: House Ag. + Natural Resources
 Public Hearing on: 2589, ³¹³²3428, 3434, 3429, 3430, 3482 Date: 3/13/15

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mike Gourley	Benton Co.		3428 3429 3430	✓	
Tom Wolf	Trout Unlimited		2589		
Joe Emmons	Friends of the Earth		2589	✓	
Mark Dickman	Dickman Farms	3434	3428 3429 3430	2589 3123 3482	
Joel Ibova			3123 2589 3482	3428 3434	3430
Jeff Stone				2589	
Denise Manning	Waste		3428 3434 3429 3430	2589 3434 3429	
Marie Bowers			3428 3434 3430	2589 3123 3483	
Roger Beyer	OR.Sm. Woodlands Assoc.			3123 2589 3482	

* Signed up to testify on 3/26/15