

SI

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Judiciary

Public Hearing on: SB 941 Date: 04/01/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|---|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Herman Welch | Lincoln | | X | | |
| Paul Kemp | Multnomah | | X | | |
| Don Johnson, ^{Chief} Lake Oswego | Clackamas | | X | | |
| Dan Kemper | Multnomah | | X | | |
| Stephen Sirkin | Multnomah | | X | | |
| James Radtke | Lane | ✓ | X | | |
| Marge Fasley | League of Women Voters | | X | | |
| Sandra K. M. Hester | Lane | ✓ | X | | |
| TERRI MANNING | Lane | ✓ | | | |
| Joe Deaser | | X | | | |
| Tom O'Connor | | X | X | | |
| Ann Berkeley | SW Portland | | X | | |
| Self Jeff Jellum (Jeff Jellum) | | | X | | |
| Don Gross | | X | X | | |

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| | | | For | Against | Neutral |
| Jean Lynch | Mult County | | / | | |
| Jo Schell | Multnomah County | | | | |
| Michelle Galloway-Jones | OR Nat'l org for women | | X | | |
| JIM SCOTT | NATIONAL PHYSICIAN ALLIANCE | | X | | |
| DR. Brenna Lewis | Cease Fire | | X | | |
| JOSIE HENDERSON | OREGON PUBLIC HEALTH ALLIANCE | | ✓ | | |
| | Coast | | | | |
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|------------------------------|-------------------------------------|--|-------------------------------------|--------------------------|--------------------------|
| | | | For | Against | Neutral |
| <i>Pat Albright</i> | <i>lane</i> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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