

MEASURE: HB 3102  
 EXHIBIT: 2  
 HOUSE TRANS & ECON DEVEL  
 DATE: 3/20/15 PAGES: 1  
 SUBMITTED BY: Staff

**PUBLIC RECORD: This form, your verbal testimony, and materials submitted will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Transportation & Economic Development

Public Hearing on: HB 3102 Date: 3/20/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>Paul Mather</u>	<u>OSOT</u>				<input checked="" type="checkbox"/>
<u>Ken Brown</u>	<u>Northwest Tire Dealers Assoc. Tire Industry Association</u>			<input checked="" type="checkbox"/>	