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WITNESS REGISTRATION

Committee Name: House Transportation & Economic Development

Public Hearing on: HB 2686 Date: 3/23/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Bruce MATE	OREGON ST. UNIV. - LINCOLN	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
HANS RADTKE	Natural Resource Economist	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Terry Thompson	Linn Co.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Joe Ratzliger	Seaside Oregon	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		

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