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WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: HB 2829 Date: 3/26/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mary Anne Nash	OFR		X		
Michael Mussy	DLED				X
DAVE HENNIGT @OHA				X	