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**WITNESS REGISTRATION**

Committee Name: HOUSE ENERGY + ENVIRONMENT

Public Hearing on: HB 2627 Date: 3-26-2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Jeff Bassanath	CRB		<input checked="" type="checkbox"/>		