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**WITNESS REGISTRATION**

Committee Name: H. Consumer Protection & Government Effectiveness

Public Hearing on: HB 3101 Date: 3/26/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
BUZ MATTSO	PROFESSIONAL CREDIT SERVICE			✓	
BRANDON SMITH	MARION COUNTY		✓		
BILL POST	REP		✓		
ARTHUR TOWERS	OTLA		✓		