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**WITNESS REGISTRATION**

Committee Name: JNM Natural Resources Subcommittee

Public Hearing on: HB 5027 Date: 3-19-2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
X RALPH GROENER	A.F.S.P.M.E		X		
X ERIC KANCLER	CITY OF BEND	X	X		
X MARK NYSTROM	A.O.C		X		
+ ERIN DOYLE	LEAGUE OF OREGON CITIES		X		
X ANDY SHAW	METRO		X		
X Peggy Lynch	LWVOR		X		
Q Heidi Bell	City of Donald		X		
X Greg Macpherson	Land Conservation and Development Comm		X		
Jan Chandler	JHBA		X		