

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Committee on Rural Communities, Land Use + Water

Public Hearing on: HB 3282 Date: 3/24/15

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
ERIK KANCLER*	CITY OF BEND*		X		
DAMIAN SYRMYK*	CITY OF BEND		X		
Doug Knight*	CITY of BEND		X		
Mary Kyle McCurdy				X	
Bob Rudy Deco	DLCD				
BETSY JOHNSON					