

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Human Services & Housing

Public Hearing on: HB 3187 Date: 3/23/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
P <i>Commissioner Carla McQuillan</i>	<i>Lane County</i>		X		
P <i>Chris Morse</i>	<i>NFB Yamhill</i>		X		
P <i>Kerry Morse</i>	<i>NFB Yamhill</i>		X		
P <i>Lewanda Miranda</i>	<i>BEPO/CROOK</i>	X	X		