

# WITNESS REGISTRATIC

2015 Session Bill # SB 5539  
 Joint Ways and Means  
 Transp/Ec Dev Sub Exhibit # 6  
 (Pages 1) Date 3-3-2015

Committee Name: JWMTR

Public Hearing on: SB 5539 Date: 3-3-2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <small>PLEASE PRINT LEGIBLY</small>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Diane McKeel Multnomah Co, Commissioner	503-988-5213		X	X			X	
Doug Wb Holton Lives For Life	<del>503-244-1370</del> 971-244-1370		X	X				