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**WITNESS REGISTRATION**

Committee Name: House Committee on Higher Ed. Innovation, and Workforce Development

Public Hearing on: HB 2996 Date: 3/20/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
PAUL EVAN	HS 20		X		
ALEX WALL	Mallonah County Resident		X		