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WITNESS REGISTRATION

Committee Name: HOUSE ENERGY and ENVIRONMENT

Public Hearing on: HB 3050 Date: 3-19-2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
John Lively	STATE Rep Dist 17		X		
Mike Fleck	LRAPA Board of Directors		X		
Maxine Denner	LRAPA LAC		X		
Merlyn Hough	LRA PA		X		