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WITNESS REGISTRATION

Committee Name: HOUSE JUDICIARY
 Public Hearing on: HB 2936 Date: 3/19/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
REP WILSON	GRANTS PASS		X		
REP STARK	GRANTS PASS		X		
BILL LANDIS	GRANTS PASS POLICE CHIEF		X		
RICK JONES	GRANTS PASS CHOICES COUNSELING CENTER		X		
BILL FRANCIS	JACKSON COUNTY	✓		X	
PETER CARINI	JACKSON	✓		X	
ALEX CUYLER	Lane		X		
JEFF HOWES	ODAA		X		
Arthur Towers	OTLA				