

PUBLIC RECORD
Oregon State Legislature

WITNESS REGISTRATIC

MEASURE: HB 2639
 EXHIBIT: B
 HOUSE TRANS & ECON DEVEL
 DATE: 3/11/15 PAGES: 1
 SUBMITTED BY: Staff

Committee Name: House Transportation & Econ

Public Hearing on: HB 2639 Date: 3/11/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| Susan Hamann Oregon ASK | 503-689-1156 | | X | X | | | X | |
| Edward McGlone LTD | | | X | X | | | | |
| Andy Vobara LTD | | | X | X | | | | |
| Rhodes Ericson | | | X | X | | | | |
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