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WITNESS REGISTRATION

Committee Name: H. Consumer Protection & Government Effectiveness

Public Hearing on: HB 2617 Date: 3/17/2015

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
JEFF HARMS	PACIFIC NORTHWEST REGIONAL COUNCIL OF CARPENTERS		X		
Brian Smith	Multnomah County			X	
Rob Bovett	AOC			X	
Mike Eliason	ASSOC. General Contractors			X	