

# WITNESS REGISTRATION

Committee Name: JWMTR

Public Hearing on: SB 5508 Date: 3-12-2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Lisa Maximj	503 853 5290		X	X				X
Andrew M'Gough	503- 478- 7371		X	X				X
Todd Edman	503-554 6558		X	X				X