

MEASURE: HB 2890
 EXHIBIT: 6
 HOUSE HUMAN SERVICES & HOUSING
 DATE: 3/16/15 PAGES: 1
 SUBMITTED BY: State

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WITNESS REGISTRATION

Committee Name: House Human Services & Housing

Public Hearing on: HB 2890 Date: 3/16/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Lisa Mc Mahan	OFYC		X		
Alexis Baske	OFYC		X		
Zachary Miller	OFYC		X		
Don Durlund	OFPA		X		
JAMES BARTA	Children First		X		