

WITNESS REGISTRATION

[Handwritten signature]

Committee Name: _____

Public Hearing on: SR 1947

Date: 3/17/15

Please print legibly.

Please register if you wish to testify on the above named measure/issue.

Name and Organization or County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?
		Yes	No	For	Against	Neutral	
Jim Green - OSBA		X		X			X
PATRICK S FERRY WHEELER CO. JUDGE			X ²	X			X
GIL GRIBBLE AOC			X	X			X
Mary Ann Nash DFB			X	X			X
Tranda Rich The Nature Conservancy					X		X
Kelley Deamer Coalition of Oregon Land Trusts					X		X