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WITNESS REGISTRATION

Committee Name: Senate Education

Public Hearing on: SB 553 Date: 3/19/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>PLEASE INVITE AFTER FIRST PANEL</i> NICHOLE MAHER	NW HEALTH FOUNDATION		X		
TORRI LYNNE	OR JUVENILE DEPT. DIRECTORS				
Mark McKechnie	Youth, Rights & Justice		✓		
MORGAN ALLEN	OSBA				