

# WITNESS REGISTRATION

**PUBLIC RECORD**  
Oregon State Legislature

Committee Name: House Committee on Health Care

Public Hearing on: HB 2937 Date: 03-13-2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence<br><br>PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? |    | Position |         |         | Are you submitting written testimony? |    |
|--|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
|  |                    | Yes   | No | For      | Against | Neutral | Yes                                   | No |
| <del>Joseph Lowe</del><br>(Clackamas County)                             | 503-329-3881       |   | X  | X        |         |         | X                                     |    |
| <del>Leah Latta PT</del><br>Partnerships In Community Living             | 503-932-9592       |   | X  | X        |         |         |                                       | X  |
| <del>Robert H. Pung Sr.</del><br>Elders In Action<br>Gresham, OR         | 503-758-7436       |   | X  | X        |         |         | X                                     |    |
| <del>Bob Saunderson, Ex. Director</del><br>DRO                           |                    |   |    |          | ✓       |         | ✓                                     |    |
| <del>John Mullin</del>   |                    |   |    |          |         |         |                                       |    |
| <del>Kyla Swafford</del>   |                    |   |    |          |         |         |                                       |    |
|  |                    |   |    |          |         |         |                                       |    |
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