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**WITNESS REGISTRATION**

Committee Name: HOUSE ENERGY + ENVIRONMENT

Public Hearing on: HB 2833 ENVIRONMENT Date: 3-12-15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name<br><i>PRINT LEGIBLY</i>                    | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure                 |                                     |                                     |
|-------------------------------------------------|-------------------------------------|----------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
|                                                 |                                     |                                                          | For                                 | Against                             | Neutral                             |
| Jebb Bissonette                                 | Co B                                |                                                          |                                     |                                     | <input checked="" type="checkbox"/> |
| CHET ZIMMER                                     | OSEIA                               |                                                          |                                     | <input checked="" type="checkbox"/> |                                     |
| Bill J. Kluting                                 | carpenters                          |                                                          | <input checked="" type="checkbox"/> |                                     |                                     |
| ✓ Central OR.<br>Doug RIGGS Cities Organization |                                     |                                                          | <input checked="" type="checkbox"/> |                                     |                                     |
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**WITNESS REGISTRATION**

Committee Name: House ENERGY + ENVIRONMENT

Public Hearing on: HB 2833 Date: 3-5-15

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

| Name<br><i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
|------------------------------|-------------------------------------|----------------------------------------------------------|---------------------|---------|---------|
|                              |                                     |                                                          | For                 | Against | Neutral |
| Jill Bissonette              | cuB                                 |                                                          |                     |         |         |
| Bill J. Kluting              | Carpenters                          |                                                          | ✓                   |         |         |
| <del>Chris</del> Zimmer      | OSEA                                |                                                          |                     | ✓       |         |
| Rikki Seguin                 | Environment Oregon                  |                                                          |                     | ✓       |         |
|                              |                                     |                                                          |                     |         |         |
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