

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Ag. + Nat. Resources

Public Hearing on: HB 2053 Date: 3/10/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Joe Rchleder Tom	MacDonald Desert Trout Farm	Spring	X		
Tom Wolf	Trout Unlimited		X		
Jim Myron	Native Fish Soc		X		
Brett Brownscombe	ODFW				
Stan Steele	OR Outdoor Council				