

**PUBLIC RECORD**

**WITNESS REGISTRATION**

**Oregon State Legislature**

Committee Name: House Trans Econ

Public Hearing on: HB 2841 Date: 4-9-15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Bob Russell			X			X		X
Patricia Childs			X	X				
Rep Econ			X	X				