

WITNESS REGISTRATION

PUBLIC RECORD
Oregon State Legislature

Committee Name: House Committee on Health Care

Public Hearing on: HB 2934 Date: 03/06/2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
John G. Better Sr. MVHA Benton - Cort	541 908- 6940		✓	✓				✓
Panel Guest	John Mullen			✓				
	Janet Bauer			✓				
	Joseph Santos Lyons			✓				
	Alberto Moreno			✓				
	Doug BARBER HEALTH UNDERWRITERS					X		