

**WITNESS REGISTRATION**

Committee Name: Senate Business + Transportation

Public Hearing on: SB 582 Date: 3/4/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
PAM LEAVITT SCOTT BURGESS HAL SCOTTGINS	Northwest Credit Union Assoc		X	X			X	OLIS
DAVID TATMAN RICK BLACKWELL			X				X	X