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**WITNESS REGISTRATION**

Committee Name: SENATE ~~VETERANS AND EMERGENCY PREPAREDNESS~~ HUMAN SERVICES AND EARLY CHILDHOOD

Public Hearing on: SB 296 Date: 3/5/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Deanna Mack - DOR			X		
Alison McIntosh - OHCS			X		
John Mullin (until 4:00)	Oregon Law Center		X		